



# 2010 Capital Area Science and Engineering Fair

## Judging Reply Form

**Deadline:** December 1, 2009

*Please copy this form and distribute to all potential judges.*

*Note to registering schools: Each registering school is asked to supply two judges for the 2009 Capital Area Science and Engineering Fair. Judges do not need to be from your school but can represent medicine, technology, business and industry, etc.*

\_\_\_\_\_ I am committing to judge on March 4, 2010 (8:00 a.m. to 3:00 p.m.) and understand I will receive confirmation and additional information in January 2010.

\_\_\_\_\_ This year I am unable to judge. Please contact me next year.

\_\_\_\_\_ Thank you but please remove my name from the judging list.

(Please **PRINT** all Information Clearly!)

Name \_\_\_\_\_

Field of Study \_\_\_\_\_

Address \_\_\_\_\_

Degree Conferred \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

College/University \_\_\_\_\_

E-mail \_\_\_\_\_

Occupation \_\_\_\_\_

Phone \_\_\_\_\_

Place of Employment \_\_\_\_\_

Fax \_\_\_\_\_

Years of Experience \_\_\_\_\_

Have You Judged Before? \_\_\_\_\_

### JUDGING CATEGORIES

Please Mark **ONLY** Your **FIRST CHOICE** with a **1**, Your **SECOND CHOICE** with a **2** and your **THIRD CHOICE** with a **3**

- \_\_\_\_\_ Animal Sciences
- \_\_\_\_\_ Behavioral and Social Sciences
- \_\_\_\_\_ Biochemistry
- \_\_\_\_\_ Cellular and Molecular Biology
- \_\_\_\_\_ Chemistry
- \_\_\_\_\_ Computer Sciences
- \_\_\_\_\_ Earth Sciences
- \_\_\_\_\_ Energy and Transportation

- \_\_\_\_\_ Engineering
- \_\_\_\_\_ Environmental
- \_\_\_\_\_ Mathematical Sciences
- \_\_\_\_\_ Medicine and Health
- \_\_\_\_\_ Microbiology
- \_\_\_\_\_ Physics and Astronomy
- \_\_\_\_\_ Plant Sciences

**I prefer to judge: (please check one)** \_\_\_ Junior Division (grades 7-8) \_\_\_ Senior Division (grades 9-12) \_\_\_ Either Division

\* In the event of inclement weather on March 4, 2010, I will be available to judge on March 5, 2010.

We are seeking other scientific professionals to judge. Please include **names and contact information** of colleagues who may be interested in judging process or copy this form and distribute to potential judges.

1. \_\_\_\_\_

2. \_\_\_\_\_

**Please Return to:**

**Fair Director, Whitaker Center for Science and the Arts • 225 Market Street, 2<sup>nd</sup> Floor • Harrisburg, PA 17101  
FAX: 717.221.8208 • In Case of Questions? 717.724.3892 or casef@whitakercenter.org**